

IAP19 Rec'd PCT/PTO 11 MAR 2009

10

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

SEYDOUX

Atty. Ref.: SCS-677-38

Serial No. 10/585,866

TC/A.U.: 2173

Filed: July 11, 2006

Examiner:

For: A VOICE INTERFACE FOR FINDING AND SELECTING

AN OPTION, IN PARTICULAR FOR A MOBILE

TELEPHONE ON BOARD A VEHICLE

.

March 11, 2009

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Office of Initial Patent Examinations Filing Receipt Corrections

Sir:

SECOND REQUEST FOR CORRECTION OF FILING RECEIPT

Enclosed is a copy of the Corrected Filing Receipt mailed February 12, 2009 which still contains the following error:

The "filing or 371(c) date" should read **09/12/2006**, rather than 12/07/2006. The Declaration was filed on *September 12*, 2006. See the attached copy of a postcard receipt dated September 12, 2006 as well as a copy of the Cover Sheet for the Declaration bearing a PTO date stamp of September 12, 2006.

The correction is shown in red on the attached copy of the filing receipt. Issuance of a Corrected Filing Receipt is respectfully requested.

SEYDOUX Serial No. 10/585,866

Respectfully submitted,

NIXON & VANDERAYE P.C.

By:

Stanley C. Spooner Reg. No. 27,393

SCS:kmm

901 North Glebe Road, 11th Floor

Arlington, VA 22203-1808

Telephone: (703) 816-4000 Facsimile: (703) 816-4100



UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office ess: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

NUMBER

FILING or 371(c) DATE

FIL FEE REC'D

ATTY.DOCKET.NO

TOT CLAIMS IND CLAIMS

10/585,866

NIXON & VANDERHYE, PC

ARLINGTON, VA 22203

12/07/2006

901 NORTH GLEBE ROAD, 11TH FLOOR

2173

1030

11

23117

09/12/2006

677-38 SCS

CONFIRMATION NO. 7751

CORRECTED FILING RECEIPT

Date Mailed: 02/12/2009

Receipt is acknowledged of this non-provisional patent application. The application will be taken up for examination in due course. Applicant will be notified as to the results of the examination. Any correspondence concerning the application must include the following identification information: the U.S. APPLICATION NUMBER, FILING DATE, NAME OF APPLICANT, and TITLE OF INVENTION. Fees transmitted by check or draft are subject to collection. Please verify the accuracy of the data presented on this receipt. If an error is noted on this Filing Receipt, please submit a written request for a Filing Receipt Correction. Please provide a copy of this Filing Receipt with the changes noted thereon. If you received a "Notice to File Missing Parts" for this application, please submit any corrections to this Filing Receipt with your reply to the Notice. When the USPTO processes the reply to the Notice, the USPTO will generate another Filing Receipt incorporating the requested corrections

Applicant(s)

Henri Seydoux, Paris, FRANCE;

Power of Attorney: The patent practitioners associated with Customer Number 23117

Domestic Priority data as claimed by applicant

This application is a 371 of PCT/FR05/00006 01/04/2005

Foreign Applications

FRANCE 0400299 01/14/2004

If Required, Foreign Filing License Granted: 03/29/2007

The country code and number of your priority application, to be used for filing abroad under the Paris Convention, is **US 10/585,866**

Projected Publication Date: Not Applicable

Non-Publication Request: No

Early Publication Request: No



C#/M#: 677-38 Serial No.: 10/585,866 Atty: Stanley C. Spooner Date: September 12, 2006 Inventor/s: Henri SEYDOUX Title: A VOICE INTERFACE FOR FINDING AND SELECTING AN OPTION, IN PARTICULAR FOR A MOBILE TELEPHONE ON BOARD A VEHICLE Declaration (1 Pages) w/ PTO-1390 (2nd submission \boxtimes trans Itr to DO/EO/US) Assignment (1 Pages) Including Cover \boxtimes Change to Large Entity Status \boxtimes □ Check Enclosed (\$555.00) ☐ Credit Card Payment Form attached (\$ Other:

| , | | | E COMMEDICE DATES AND TO ADDITION | AP15 Rec'd PCT/PTO 12 SEP 2006 | | | | | | | | | | |
|---------------|------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|
| FORM MODII | PTO-1: | 390 U.S. DEPARTMENT C | F COMMERCE PATENT AND TRADEMAR | 677-38 | | | | | | | | | | |
| • | | DESIGNATED/ELEC | R TO THE UNITED STATES CTED OFFICE (DO/EO/US) ING UNDER 35 U.S.C. 371 | U.S. APPLICATION NO. (If known, see 37 C.F.R. 1.5) 10/585,866 | | | | | | | | | | |
| INTE | | ONAL APPLICATION NO. | INTERNATIONAL FILING DATE | PRIORITY DATE CLAIMED 14 January 2004 | | | | | | | | | | |
| | PC | T/FR2005/000006 | 4 January 2005 | 14 January 2004 | | | | | | | | | | |
| TITL A V | E OF OICE | INVENTION INTERFACE FOR FINDING | 3 AND SELECTING AN OPTION, VEHICL | IN PARTICULAR FOR A MOBILE TELEPHONE ON BOARD A | | | | | | | | | | |
| APP | LICAN | IT(S) FOR DO/EO/US | Henri SEYI | DOUX | | | | | | | | | | |
| Anni | icant h | nerewith submits to the Unite | ed States Designated/Elected Offi | ce (DO/EO/US) the following items and other information: | | | | | | | | | | |
| 1. | | The second section of the second section of the second section of the second section of the second section sec | | | | | | | | | | | | |
| 2. | _ | This is a SECOND or SUBSEQUENT submission of items concerning a submission under 35 U.S.C. 371. | | | | | | | | | | | | |
| 3. | | This is an express request to begin national examination procedures (35 U.S.C. 371(f)). The submission must include items (5), (6), (9) and (21) indicated below. | | | | | | | | | | | | |
| 4. | | The U.S. has been elected (Article 31). | | | | | | | | | | | | |
| 5. | | py of the International Application as filed (35 U.S.C. 371(c)(2). | | | | | | | | | | | | |
| | a. WO 2005/074239 is attached hereto (pages specification, claims & abstract (claims), sheets drawings). | | | | | | | | | | | | | |
| •, ; | b. | has been communica | ted by the International Bureau. | | | | | | | | | | | |
| Ţ | C. | is not required, as the application was filed in the United States Receiving Office (RO/US). | | | | | | | | | | | | |
| 6. | | An English language transl | ation of the International Application | on as filed (35 U.S.C. 371(c)(3)) | | | | | | | | | | |
| | a. Certi | is attached hereto (pages specification, claims & abstract (claims), sheets drawings, page tificate of Translation). | | | | | | | | | | | | |
| | b. has been previously submitted under 35 U.S.C. 154(d)(4). | | | | | | | | | | | | | |
| 7. | | Amendments to the claims | of the International Application ur | nder PCT Article 19 (35 U.S.C. 371(c)(3) | | | | | | | | | | |
| | a. | are attached hereto (| required only if not communicated | by the International Bureau). | | | | | | | | | | |
| i | b. | ☐ have been communic | ated by the International Bureau. | | | | | | | | | | | |
| | C. | have not been made; | however, the time limit for making | g such amendments has NOT expired. | | | | | | | | | | |
| | d. | ☐ have not been made | and will not be made. | | | | | | | | | | | |
| 8. | | An English language translation of the amendments to the claims under PCT Article 19 (35 U.S.C. 371(c)(3). | | | | | | | | | | | | |
| 9.{ | a. | An oath or declaration of the inventor(s) (35 U.S.C. 371(c)(4). | | | | | | | | | | | | |
| | b. Fom | Declaration was submitted to the International Bureau during International Phase (see copies of Declaration (mm PCT/RO/101 and Form PCT/IB/371 and first page of printed publication acknowledging receipt thereof attached). | | | | | | | | | | | | |
| 10. U.S | .C. 37 | '1(c)(5). | | ational Preliminary Examination Report under PCT Article 36 (35 | | | | | | | | | | |
| | _ | | n document(s) or information in | | | | | | | | | | | |
| 11. | _ | An Information Disclosure Statement under 37 C.F.R. 1.97 and 1.98. | | | | | | | | | | | | |
| 12. | _ | An assignment document for recording. A separate cover sheet in compliance with 37 C.F.R. 3.28 and 3.31 is included. | | | | | | | | | | | | |
| 13. | a. b. | | EQUENT preliminary amendmen | t . | | | | | | | | | | |
| 14. | | An Application Data Sheet | under 37 C.F.R. § 1.76. | | | | | | | | | | | |
| 15. | | A substitute specification. | | | | | | | | | | | | |
| 16. | | A change of power of attorney and/or address letter. | | | | | | | | | | | | |
| 17. | | A computer-readable form of the sequence listing in accordance with PCT Rule 13ter.2 and 37 CFR 1.821-1.825. | | | | | | | | | | | | |
| 18. | | A second copy of the pu | ublished international application | on under 35 U.S.C. 154(d)(4). | | | | | | | | | | |
| 19. | П | A second copy of the Engl | ish language translation of the inte | emational application under 35 U.S.C. 154(d)(4). | | | | | | | | | | |

20.

Other items or information. Change to Large Entity Status

| U.S. APPLICA |). (If know /585,86 | INTERNATIONAL APPLICATION NO. PCT/FR2005/000008 | | | | ATTORNEY'S DOCKET NUMBER 677-38 | | | | | | | | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-------------------------------------------------|-------------------------|---------------------------------------------------|----------------------------------------|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------|-------------------------|---------------|----------|-------------------------|----------|--------|---------------|
| | | | | hmitted: | | | 77 102003700 | 0000 | | | | | | | | |
| ☐ The following fees are submitted: BASIC NATIONAL FEE (37 C.F.R. 1.492(a)(1)-(5): | | | | | | | | | | | | | | | | |
| 21. 🛛 B | asic na | itional fe | 98 | | ••••• | | | | | | | \$ | 150.00 | | | |
| 22. 🔀 E | Examination Fee | | | | | | | | | | 13) 33) | \$ | 100.00 | | | |
| 23. 🛛 S | | | | | | | | | | | | T | | | | |
| | \$100 (1641)/\$50 (2641) | | | | | | | | | | | | | | | |
| \$400 (1642)/\$200 (2642) | | | | | | | | | | | | | 200 00 | | | - 1 |
| | | | | | | | | | | | | \$ | 200.00 | | | |
| | TOTAL OF ABOVE CALCULATIONS | | | | | | | | | | | \$ | 450.00 | | | |
| Additional fee for specification and drawings filed in paper over 100 sheets (excluding sequence listing or computer program listing filed in an electronic medium). The fee is \$250 for each additional 50 sheets of paper or fraction thereof. | | | | | | | | | | | | | | | | |
| Total Shee | | Extra Sheets | | Number of each addition thereof (round up to a wh | | | | | RATE | | | | | | | |
| 13 -100 0 /50 = 0.00 | | | | | \$0.00 (1681) \$0.00 (2681) | | | | | | \$ | | | | | |
| Surcharge of \$130.00 (1617)/\$65.00 (2617) for furnishing the oath or declaration later than ⊠ 30 months from the earliest claimed priority date (37 C.F.R. 1.492(e). | | | | | | | | | | | months | \$ | 65.00 | | | |
| CLAII | | | | | # EXTRA | 5,. | · · · | | RATE | | | " | 00.00 | | | - |
| Total Claim | | 6 | | us 20 = | 0 X | \$50.0 | 00 (1615)/ | | \$25.00 | 2615) | | \$ | | | | |
| Independer | nt Clain | ns 1 | mir | nus 3 = | 0 X | \$200 | .00 (1614) | | \$100.00 | | | \$ | | | | |
| MULTIPLE | DEPE | NDENT | CLAIM | S(S) (if ap | plicable) | | \$360.00 | (1610 | 6)/\$180.0 | 0 (2616) | | \$ | 0.00 | | | |
| Petition is h | nereby | made to | extend | the curre | nt due date : .00 (1251)/\$ | so as t en nn | to cover the | filing Mon | date of the | nis paper sions \$45 | and on on | | | | | |
| (1252)/\$22 | (8). Oi 5.00 (2 | 252):Th | ree Mor | oth Extens | ions \$1020. | 00.00 00 (12 | 53/\$510.00 | (225 | 3); Four I | Month Ext | tensions | li | | l | | İ |
| \$1590.00 (| 1254/\$ | 795.00 | (2254) | | | | | <u>`</u> | • | | - | \$ | 0.00 | <u> </u> | | |
| ☐ Applica | nt clair | ns smal | entity s | status. Se | e 37 CFR 1. | .27. | | -i ii | T 20 |) [] 3 | 10 | \vdash | | - | | |
| Processing | 166 01 m the 6 | 10.UEF¢ Sadiest c | U (1618) Haimed | , tor turnis nriority da | hing the Eng | giish i 2 1 49: | ransiation i 2(f) | aterti | ıan 🗀 20 | , _Ш з | 5 0 | | 0.00 | | | |
| | months from the earliest claimed priority date (37 C.F.R. 1.492(f). + TOTAL NATIONAL FEE = | | | | | | | | | | | \$ | 515.00 | | | |
| Fee for rec | ording | the enc | losed as | signment | (37 C.F.R. 1 , 3.31). \$40 . | 1.21(h) . 00 (80 |). The assignment of the control of | nmer | nt must b | e accomp | oanied by | \$ | 40.00 | | | |
| | | | | | bandoned A | | | | | 0.00 (24 | 53) | \$ | 0.00 | | | |
| | | | | - · · · · · · · · · · · · · · · · · · · | | | | | | | OSED = | \$ | 555.00 | | | |
| | | | | | ** | | | | | | | | nount to be: funded: | \$ | | |
| | | | | | | | | | | | | _ | nount to be | Ť | | |
| | | | | | | | | | | | | C | narged: | \$ | | |
| a. <u>⊠</u> A b. ☐ F | A check Please o | in the an charge m | nount of v Deposi | \$555.00 to | cover the abo | ove ree the an | s is enclosed nount of \$ | to | cover the | above fees | 3 . | | | | | |
| <i>F</i> | A duplica | ate copy | of this fo | rm is enclo | sed. | | | | | | | | | | | |
| c. 🔯] | The Con | nmission ment to [| er is here Deposit A | eby authori account No. | ed to charge 14-1140. A g | any ad Juplicat | aitional rees te copy of this | wnich s form | is enclose | iquirea, or id. | credit any | | | | | |
| la. ⊓ o | CREDIT | CARD | PAYMEN | T FORM A | TTACHED. | | | | | | | | | | | |
| | | | | | plication No. leby incorpora | | | | | and foreign | 1 application | ı(s) c | orresponding | uiei | elo, a | אין טווג |
| NOTE: Who | ere an a | appropri | ate time | limit unde | r 37 C.F.R. 1. | 494 or | 1.495 has n | ot bee | n met, a | etition to | revive (37 | C.F.I | R. 1.137(a) oı | (b) | must | t be |
| | filed and granted to restore the application to pending status. CORRESPONDENCE ADDRESS | | | | | | | | | | | | | | | |
| Direct all correspondence to: | | | | | | | | | | | | | | | | |
| ☐ Customer Number: 23117 | | | | | | | | | | $\neg / $ | | | | | | |
| Type Customer Number here | | | | | | | | | | | | | | | | |
| 1 lb lb land | | | | | | | | | | | | | | | | |
| Telephone: (703) 816-4000 Stanley C. Spooner | | | | | | | | | | | | _ | | | | |
| SCS/kmm NAME | | | | | | | | | | 5 / | _ | | | | | |
| 27,393 | | | | | | | | | <u> </u> | September 12, 2006 | | | | | | |
| 1 | | | • | | | | | | REGIS | TRATION | NUMBER | C | ate | | | |